

# MEMORANDUM

Agenda Item No. 11(A)(28)

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**TO:** Honorable Chairman Jean Monestime  
and Members, Board of County Commissioners

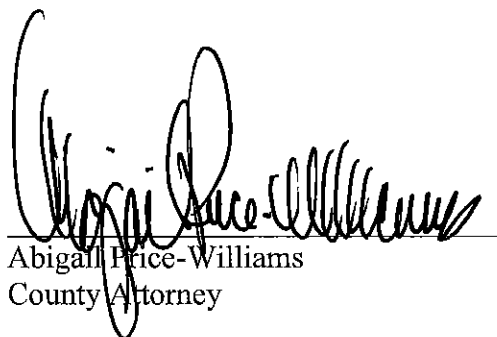
**DATE:** November 1, 2016

**FROM:** Abigail Price-Williams  
County Attorney

**SUBJECT:** Resolution approving Miami-Dade Economic Advocacy Trust Nominating Council's recommendations for membership on the board of trustees; and appointing Lonnie Lawrence, Khalid Salahuddin, James F. Bunyan and Priscilla Coq, Esq. as members of the Miami-Dade Economic Trust Board of Trustees

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The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Xavier L. Suarez.



Abigail Price-Williams  
County Attorney

APW/smm



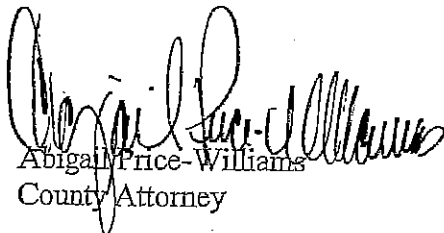


# MEMORANDUM

(Revised)

**TO:** Honorable Chairman Jean Monestime  
and Members, Board of County Commissioners

**DATE:** November 1, 2016

**FROM:**   
Abigail Price-Williams  
County Attorney

**SUBJECT:** Agenda Item No. 11(A)(28)

Please note any items checked.

- ☐ "3-Day Rule" for committees applicable if raised
- ☐ 6 weeks required between first reading and public hearing
- ☐ 4 weeks notification to municipal officials required prior to public hearing
- ☐ Decreases revenues or increases expenditures without balancing budget
- ☐ Budget required
- ☐ Statement of fiscal impact required
- ☐ Statement of social equity required
- ☐ Ordinance creating a new board requires detailed County Mayor's report for public hearing
- ☐ No committee review
- ☐ Applicable legislation requires more than a majority vote (i.e., 2/3's \_\_\_\_, 3/5's \_\_\_\_, unanimous \_\_\_\_ ) to approve
- ☐ Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required



Approved \_\_\_\_\_ Mayor  
Veto \_\_\_\_\_  
Override \_\_\_\_\_

Agenda Item No. 11(A)(28)  
11-1-16

RESOLUTION NO. \_\_\_\_\_

RESOLUTION APPROVING MIAMI-DADE ECONOMIC  
ADVOCACY TRUST NOMINATING COUNCIL'S  
RECOMMENDATIONS FOR MEMBERSHIP ON THE BOARD  
OF TRUSTEES; AND APPOINTING LONNIE LAWRENCE,  
KHALID SALAHUDDIN, JAMES F. BUNYAN AND  
PRISCILLA COQ, ESQ. AS MEMBERS OF THE MIAMI-DADE  
ECONOMIC TRUST BOARD OF TRUSTEES

**WHEREAS**, the Miami-Dade Board of County Commissioners (the "Board") established the Miami-Dade Economic Advocacy Trust (the "Trust") to ensure for the equitable participation of Blacks in Miami-Dade County's economic growth through advocacy and monitoring of economic conditions and economic development initiatives in Miami-Dade County; and

**WHEREAS**, the Trust has a board of trustees, which is comprised of 15 voting members; and

**WHEREAS**, there are four vacancies on the Trust; and

**WHEREAS**, this Board established a nominating council (the "Nominating Council") for the Trust, which is comprised of the chairperson of the Trust, the chairperson of the Board's committee with jurisdiction over economic development, i.e. the Economic Prosperity Committee, and three members appointed by this Board's chairperson and ratified by this Board; and

**WHEREAS**, pursuant to section 2-503 of the Code of Miami-Dade County and the Nominating Council's procedures adopted by this Board on December 16, 2008, the Nominating Council solicited, screened and interviewed perspective applicants to fill the four vacancies; and



**WHEREAS**, on August 23, 2016, the Nominating Council concluded its final interviews and voted unanimously to recommend to this Board a slate of four nominees whose resumes and/or biographical information are attached hereto as Exhibit "A" and incorporated herein by reference, for this Board's consideration; and

**WHEREAS**, the Nominating Council believes that each of the nominees meet and/or exceed the minimum qualifications set forth in section 2-503(b) and (c), and section 2-11.38 of the Code of Miami-Dade County; and

**WHEREAS**, the Nominating Council recommends the following nominees for approval by this Board: (a) Lonnie Lawrence, whose professional expertise is in criminal justice; (b) Khalid Salahuddin, whose professional expertise is in youth development; (c) James F. Bunyan, whose professional expertise is in real estate; and (d) Priscilla Coq, Esq., whose professional expertise is in law; and

**WHEREAS**, this Board has reviewed the resumes and/or biographical information of each of the nominees and is satisfied that they all meet and/or exceed the minimum qualifications to serve as trustees; and

**WHEREAS**, this Board desires to adopt the recommendations of the Nominating Council,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONS OF MIAMI-DADE COUNTY, FLORIDA, that:**

**Section 1.** The matters contained in the foregoing recitals are incorporated in this resolution by reference.



**Section 2.** This Board adopts the Nominating Council's recommendations and appoints Lonnie Lawrence, Khalid Salahuddin, James F. Bunyan, and Priscilla Coq, Esq to serve on the Miami-Dade Economic Advocacy Trust's Board of Trustees. Each of these members shall serve a term of three years.

The Prime Sponsor of the foregoing resolution is Commissioner Xavier L. Suarez. It was offered by Commissioner \_\_\_\_\_, who moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and upon being put to a vote, the vote was as follows:

Jean Monestime, Chairman	
Esteban L. Bovo, Jr., Vice Chairman	
Bruno A. Barreiro	Daniella Levine Cava
Jose "Pepe" Diaz	Audrey M. Edmonson
Sally A. Heyman	Barbara J. Jordan
Dennis C. Moss	Rebeca Sosa
Sen. Javier D. Souto	Xavier L. Suarez
Juan C. Zapata	

The Chairperson thereupon declared the resolution duly passed and adopted this 1<sup>st</sup> day of November, 2016. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this Resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: \_\_\_\_\_  
Deputy Clerk

Approved by County Attorney as  
to form and legal sufficiency.



Terrence A. Smith



**MDEAT**METRO MIAMI ACTION  
Miami-Dade Economic  
Advocacy Trust  
Working Together for Economic Change**Board Membership Application**

2005 MAR 25 PM 1:03

**APPOINTMENTS**

Within three months of appointment, new board members are required to complete the MDEAT New Member Orientation and Training, and Miami-Dade Commission on Ethics and Public Trust Mandatory Ethics Training. Each year, committee members are also required to submit a Financial Disclosure Statement to Miami-Dade County.

**Contact and Demographic Information**

*This is the application for membership on the Miami-Dade Economic Advocacy Trust (MDEAT) board only.*

PLEASE ATTACH A COPY OF YOUR RESUME OR PROFESSIONAL PROFILE TO YOUR APPLICATION PACKAGE.

First Name: LONNIE Last Name: LAWRENCE Middle Initial: R

Home Address: [REDACTED] Home Phone: [REDACTED]

City, State, Zip Code: [REDACTED] Cell Phone: [REDACTED]

Employer (if applicable): N/A Occupation/Title: RETIRED

Business Address: N/A Business Phone: N/A

City, State, Zip Code: N/A Fax: N/A

Home Email: [REDACTED] Business Email: [REDACTED]

► Where may we contact you confidentially? ☐ Home ☒ Cell ☒ Email ☐ Work ☐ Other: [REDACTED]

► Gender: ☒ Male ☐ Female

► Race/Ethnicity: ☐ White/Non-Hispanic ☒ Black/Non-Hispanic ☐ Hispanic ☐ Asian/Pacific Islander

☐ American Indian/Alaska Native ☐ Other (specify) [REDACTED]

► Are you an officer, employee, representative or consultant to any MDEAT program-funded provider? ☐ Yes ☒ No

► Are you a member of any other County boards? ☐ Yes ☒ No If yes, please list [REDACTED]

► Are you presently a party in a lawsuit filed against Miami-Dade County? ☐ Yes ☒ No If yes, please describe the nature of the lawsuit: [REDACTED]

Board Membership Application (Revised March 2015)

Questions? Call (305) 375.5661 or email MDEATinfo@MiamiDade.gov for assistance.



# MDEAT

Miami-Dade Economic  
Advocacy Trust

3300 N.W. 42nd Ave., Suite 200, Miami, FL 33149

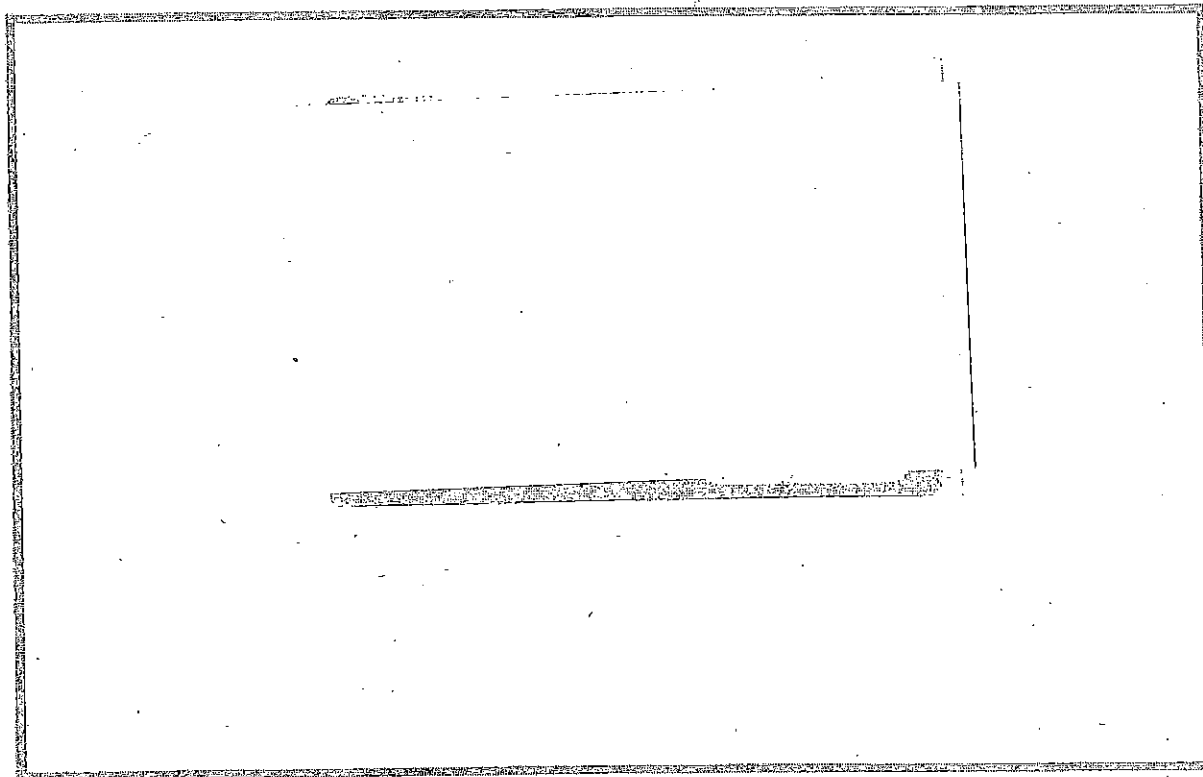
## Board Membership Application

Please briefly describe your area of expertise and how you are able to help advance the mission of MDEAT.

CRIMINAL JUSTICE, CORRECTIONS AND AVIATION  
ALSO SERVED AS DIRECTOR SPECIAL OPERATIONS  
FOR CONG KENDRICK MEER. I FEEL THAT MY BACKGROUND  
IN THE COMMUNITY GIVES ME A BROAD VIEW OF WHAT  
IS NEEDED IN OUR COMMUNITY. I AM A LIFE LONG RESIDENT  
OF MIAMI.

### Miami-Dade County Voter Registration Verification

Members of the Miami-Dade Economic Advocacy Trust (MDEAT) board must be permanent residents and registered voters of Miami-Dade County. A copy of your Miami-Dade County Voter Identification Card must be included with your application.





# MDEAT

Miami-Dade Economic  
Advocacy Trust  
Working Together for Economic Change

## Board Membership Application

### Statement of Commitment

As a MDEAT board member I agree to:

- ▶ Complete the Miami-Dade Commission on Ethics and Public Trust Mandatory Ethics Training within three months of appointment.
- ▶ Complete the MDEAT New Member Orientation and Training within three months of appointment.
- ▶ Abide by the MDEAT Bylaws, Ordinance and other related governing documents along with relevant policies and procedures, including:
  - Attending monthly board meetings (approximately 2 hours) from beginning to adjournment.
  - Attending monthly meeting(s) of the committee(s) to which I am appointed from beginning to adjournment (approximately 2 hours).
  - Preparing for meetings by carefully reviewing all pre-distributed materials (approximately 1 hour).
  - Providing relevant information regarding MDEAT service needs and priorities for planning and resource allocations.
- ▶ Treat fellow board members, committee members, staff and visitors with respect.
- ▶ Put aside special interests or personal perspectives and make recommendations for the economic advancement of Miami-Dade County's Black communities.
- ▶ I understand that this information will become public record and may be discussed in open, public meetings. The Florida Government in the Sunshine Law requires open discussion in a public forum. In addition, I further understand that any documents submitted in conjunction with this application may be disclosed pursuant to Chapter 119.07 of the Florida Statutes (Florida Public Records Act).
- ▶ I understand and consent to MDEAT conducting a criminal background screening to determine my eligibility to serve as a board member.

I, (print your full name) CONNIE R. LAWRENCE, certify I have thoroughly read this application and will abide by the rules and regulations governing Miami-Dade Economic Advocacy Trust (MDEAT). I further certify that all the statements made in this application are true and correct.

  
Signature

3/25/2015  
Date (Application valid for 6 months from this date)


Please mail your completed application including a current copy of your Miami-Dade County Voter ID Card AND resume or professional profile to, Miami-Dade Economic Advocacy Trust | Attn: MDEAT Board Member Application | 111 NW 1 ST, Suite 2032 | Miami, FL 33128; or send a complete application package via email to [MDEATInfo@MiamiDade.gov](mailto:MDEATInfo@MiamiDade.gov).



Board Membership Application**Acknowledgement and Authorization for Criminal Background Check**

As a condition of my application for appointment to the Miami-Dade Economic Advocacy Trust ("Trust"), I understand that Miami-Dade County through the Commissioner Auditor's Office will conduct a criminal background check on me to determine my eligibility to be appointed to the Trust. By signing this Acknowledgement and Authorization, I authorize Miami-Dade County by and through the Commissioner Auditor's Office, to access such information as may be necessary to complete a criminal background check.

I release from liability all persons and entities supplying such information. I indemnify the Trust against any liability which may result from making such requests. I agree that a fax or photocopy of the Acknowledgment and Authorization with my signature will be accepted with the same authority as the original.

  
Signature3/25/2015  
Date (Application valid for 6 months from this date)

Thank you for your submission.



## **LONNIE R. LAWRENCE**

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

### **EMPLOYMENT**

**OFFICE OF CONGRESSMAN KENDRICK MEEK**

**2003-2010**

AS DIRECTOR OF SPECIAL OPERATIONS I WAS RESPONSIBLE FOR LOGISTICS AND SECURITY FOR THE CONGRESSMAN, AS WELL AS THE OFFICE LIASION, RESPONSIBLE FOR THE COMMUNICATION AND COORDINATION OF ACTIVITIES WITH THE VARIOUS LOCAL, STATE AND FEDERAL LAW ENFORCEMENT AGENCIES. AS WELL I WAS RESPONSIBLE FOR LIAISON WITH THE COAST GUARD AND OTHER MILITARY UNITS REFERENCE TO CASES INVOLVING CRIMINAL JUSTICE, MILITARY AFFAIRS AND VETERAN AFFAIRS.

**L&L CONSULTING SERVICES INC.**

**1997 - 2003**

A SECURITY CONSULTANT SPECIALIZING IN COMMERCIAL SECURITY AUDITS; RESIDENTIAL DEVELOPMENT SECURITY SURVEYS; SPECIAL EVENT SECURITY PLANNING; AIRPORT SECURITY AND OPERATIONS AND GENERAL LAW ENFORCEMENT AND CORRECTIONS MANAGEMENT. CONDUCTED A SECURITY AUDIT FOR MIAMI INTERNATIONAL AIRPORT; PROVIDED SECURITY RELATED CONSULTATION AND ASSESSMENTS FOR SEVERAL VENUES FOR SUPER BOWL ACTIVITIES. PROVIDED CORPORATE SECURITY CONSULTATION FOR THE BURGER KING CORPORATION.

**METRO-DADE AVIATION DEPARTMENT  
DIRECTOR OF OPERATIONS**

**1993 - 1997**

AS THE DIRECTOR OF OPERATIONS I WAS RESPONSIBLE FOR THE OVERALL, DAY TO DAY OPERATIONS OF THE MIAMI INTERNATIONAL AIRPORT, AS WELL AS, THE COUNTIES GENERAL AVIATION AIRPORTS. THIS INCLUDED AIRSIDE, TERMINAL AND LANDSIDE MANAGEMENT, ADMINISTRATIVE SUPPORT SERVICES, POLICE AND FIRE OPERATIONS. I WAS ALSO THE DESIGNATED FAA (Federal Aviation Administration) AIRPORT SECURITY MANAGEMENT Liaison. IN THIS POSITION I WAS RESPONSIBLE FOR 600+ PERSONNEL WITH A BUDGET IN EXCESS OF \$40million DOLLARS.

**METRO-DADE DEPARTMENT OF CORRECTIONS AND REHABILITATION  
DEPARTMENT DIRECTOR**

**1989-1993**

AS DIRECTOR I WAS RESPONSIBLE FOR THE MANAGERIAL OVERSIGHT, OF THE LARGEST LOCAL CORRECTIONAL SYSTEM IN THE SOUTHEASTERN UNITED STATES, A JAIL SYSTEM THAT WAS CHARGED WITH THE CARE, CUSTODY AND CONTROL OF AN AVERAGE DAILY INMATE POPULATION OF APPROXIMATELY 6,000. THE DEPARTMENT HAD A STAFF OF 2,000, SEVEN (7) FACILITIES, A MEDICAL WARD AND A COURT SERVICES UNIT WITH AN OVERALL ANNUAL BUDGET OF \$134 MILLION DOLLARS.



**METRO- DADE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD)**  
**ASSISTANT DIRECTOR** 1987- 1989

AS AN ASSISTANT DIRECTOR I WAS RESPONSIBLE FOR THE OVERALL SAFETY AND SECURITY OF 12,000 UNITS OF PUBLIC HOUSING, THROUGHOUT THE DADE COUNTY COMMUNITY. I WAS ALSO, RESPONSIBLE FOR TENANT RELATIONS AND SOCIAL SERVICES PROGRAMS THAT AFFECTED OUR TENANTS. THIS WAS A SPECIAL ASSIGNMENT FROM MY POSITION OF MAJOR WITH THE METRO- DADE POLICE DEPARTMENT. IT WAS DURING THIS ASSIGNMENT THAT I HAD LEAD RESPONSIBILITY OF THE ESTABLISHMENT OF A SPECIAL HOUSING POLICE UNIT WHOSE RESPONSIBILITY IT WAS TO GO BEYOND THE CRIMINAL JUSTICE ELEMENT AND DEAL WITH SOME OF THE UNDERLING ISSUES THAT AFFECTED THE QUALITY OF LIFE IN THE HOUSING COMPLEXES.

**METRO- DADE POLICE DEPARTMENT**  
**MAJOR/DISTRICT COMMANDER** 1985 - 1987

AS DISTRICT COMMANDER I WAS RESPONSIBLE FOR THE OVERALL, MANAGEMENT OF LAW ENFORCEMENT OPERATIONS FOR THE DEPARTMENT'S CENTRAL DISTRICT. THIS DISTRICT COVERED AN AREA OF APPROXIMATELY (21) TWENTY-ONE SQUARE MILES WITH A POPULATION OF 150,000 AND A STAFF OF 200+ PERSONNEL. THE DISTRICT WAS HIGHLY DENSED WITH BAD TO POOR INFRASTRUCTURE.

**METRO-DADE POLICE DEPARTMENT**  
**MAJOR - POLICE PUBLIC AFFAIRS BUREAU** 1980- 1985

THIS ASSIGNMENT CARRIED WITH IT THE RESPONSIBILITY FOR MEDIA RELATIONS; COMMUNITY RELATIONS; THE GANG UNIT AND PSYCHOLOGICAL SERVICES. BEING A MEMBER OF THE DEPARTMENT'S EXECUTIVE STAFF I HAD THE RESPONSIBILITY OF FORMULATING DEPARTMENTAL POLICIES AS IT RELATES TO COMMUNITY AND MEDIA RELATIONS. I WAS ALSO TASKED WITH THE RESPONSIBILITY OF BEING THE PRIMARY SPOKESPERSON FOR THE DEPARTMENT INVOLVING INVESTIGATIONS AND COMMUNITY CONCERNS.

**METRO - DADE POLICE DEPARTMENT**  
**POLICE OFFICER/SERGEANT** 1968 - 1980

HELD VARIOUS POSITIONS/ASSIGNMENTS IN UNIFORM PATROL; HOMICIDE; CRIME LAB; ORGANIZED CRIME BUREAU AND BOMB UNIT

**UNITED STATES MARINE CORPS** 1965 - 1968

**FINGERPRINT CORRESPONDENCE CLERK- FBI WASHINGTON, DC** 1964-1965

## **EDUCATION**

**BOOKER T. WASHINGTON HIGH SCHOOL- MIAMI, FLORIDA**

**MIAMI- DADE COMMUNITY COLLEGE AS- CRIMINAL JUSTICE TECHNOLOGY**

**BARRY UNIVERSITY BS- PROFESSIONAL MANAGEMENT**

**JOHN F. KENNEDY SCHOOL OF GOVERNMENT- HARVARD UNIVERSITY**

**NORTHWESTERN UNIVERSITY TRAFFIC INSTITUTE- SCHOOL OF POLICE STAFF AND COMMAND**

**FEDERAL AVIATION ADMINISTRATION-CIVIL AVIATION SECURITY COURSE**



## **MEMBERSHIPS**

**NATIONAL ORGANIZATION OF BLACK LAW ENFORCEMENT EXECUTIVES (NOBLE)**

**BOARD OF DIRECTORS- FBI MIAMI CITIZENS ACADEMY ALUMNI ASSOCIATION**

**BOARD OF DIRECTORS- KRISTI HOUSE**

**CITIZENS ADVISORY COUNCIL- MIAMI GARDENS POLICE DEPARTMENT**

**REFERENCES UPON REQUEST**



# MDEAT

Miami-Dade Economic  
Advocacy Trust  
*Working Together for Economic Change*

## Board Membership Application

### APPOINTMENTS

Within three months of appointment, new board members are required to complete the MDEAT New Member Orientation and Training, and Miami-Dade Commission on Ethics and Public Trust Mandatory Ethics Training. Each year, committee members are also required to submit a Financial Disclosure Statement to Miami-Dade County.

### Contact and Demographic Information

*This is the application for membership on the Miami-Dade Economic Advocacy Trust (MDEAT) board only.*

PLEASE ATTACH A COPY OF YOUR RESUME OR PROFESSIONAL PROFILE TO YOUR APPLICATION PACKAGE.

First Name: KHALID Last Name: SALAHUDDIN II Middle Initial: A

Home Address: 11635 NE 21 DR Home Phone: \_\_\_\_\_

City, State, Zip Code: MIAMI, FL 33181 Cell Phone: 305 542-6463

Employer (if applicable): CITY OF NORTH MIAMI Occupation/Title: REC. SUPERVISOR

Business Address: 12300 NE 8 AVENUE Business Phone: 305 895-9840

City, State, Zip Code: NORTH MIAMI, FL 33161 Fax: 305 892-8639

Home Email: KHALIDSALAHUDDIN@YAHOO.COM Business Email: KSALAHUDDIN@NORTHMIAMIFL.GOV

► Where may we contact you confidentially? ☐ Home ☒ Cell ☒ Email ☐ Work ☐ Other: \_\_\_\_\_

► Gender: ☒ Male ☐ Female

► Race/Ethnicity: ☐ White/Non-Hispanic ☒ Black/Non-Hispanic ☐ Hispanic ☐ Asian/Pacific Islander  
☐ American Indian/Alaska Native ☐ Other (specify) \_\_\_\_\_

► Are you an officer, employee, representative or consultant to any MDEAT program-funded provider? ☐ Yes ☒ No

► Are you a member of any other County boards? ☐ Yes ☒ No If yes, please list \_\_\_\_\_

► Are you presently a party in a lawsuit filed against Miami-Dade County? ☐ Yes ☒ No If yes, please describe the nature of the lawsuit: \_\_\_\_\_



Please briefly describe your area of expertise and how you are able to help advance the mission of MDEAT.

I have been a public servant for over 20 years and one of the most important things that I have learned is it's very important to establish, build and nurture relationships with people, communities and organizations that you become a part of. I have made this part of my mission as a professional and in my private life. Most of my expertise comes from the profession of advocating and mentoring our youth to become productive citizens. I am able to provide ideas for programming, host workshops and foster partnerships between the private and the public sectors in addition to addressing the needs of the MDEAT Board direction. I am confident that I will be a great resource and tool for the MDEAT Board.



## **Khalid Salahuddin**

11635 NE 21<sup>st</sup> Drive/North Miami, Florida 33181

H: 305-542-6463 / W: 305-893-6511 / ksalahuddin@yahoo.com

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### **Mission**

My mission is to enrich the lives of North Miami residents by providing safe, welcoming parks and recreation facilities that offer quality community leisure services that are affordable and available to our diverse demographics of all ages to play, have a sense of community involvement and be good stewards of our environment.

### **EXPERIENCE**

Khalid has over twenty years of management experience in the Parks & Recreation profession. He started his career at the City of North Miami as a Recreation Leader II for 8 years. Then he was promoted to a Recreation Coordinator in 2006 for a year.

Currently, Khalid is the Recreation Supervisor since 2007 with the City of North Miami in the Parks & Recreation Department. He is accountable for a service area of 75 square miles totaling 125 acres with 4 developed parks, 7 open space sites and 7 facilities. He also directs the selection, supervision, training and evaluation of 6 full time staff and over 75 part time staff and volunteers.

Khalid has experience in all aspects of recreation programming, facility management, parks and operations maintenance, and event planning. He has a proven track record related to strategic planning, financial and environmental stewardship, community outreach and engagement, and creating meaningful partnerships.

### **TRAINING & VOLUNTEER & ASSOCIATIONS**

- NRPA
- FRPA
- National Incident Management System (NIMS)
- 5000 Role Model
- Risky Business Organization – Community Events
- Special Olympics
- Senior Games – City of Delray Beach
- North Miami Optimist Football Board Member
- North Miami Little League Baseball Member
- ESAC Member at Natural Bridge Elementary



# MDEAT

Miami-Dade Economic  
Advocacy Trust  
Working Together for Economic Growth

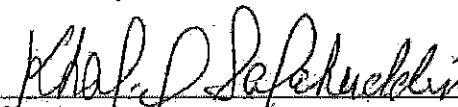
## Board Membership Application

### Statement of Commitment

As a MDEAT board member I agree to:

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- ▶ Abide by the MDEAT Bylaws, Ordinance and other related governing documents along with relevant policies and procedures, including:
  - Attending monthly board meetings (approximately 2 hours) from beginning to adjournment.
  - Attending monthly meeting(s) of the committee(s) to which I am appointed from beginning to adjournment (approximately 2 hours).
  - Preparing for meetings by carefully reviewing all pre-distributed materials (approximately 1 hour).
  - Providing relevant information regarding MDEAT service needs and priorities for planning and resource allocations.
- ▶ Treat fellow board members, committee members, staff and visitors with respect.
- ▶ Put aside special interests or personal perspectives and make recommendations for the economic advancement of Miami-Dade County's Black communities.
- ▶ I understand that this information will become public record and may be discussed in open, public meetings. The Florida Government in the Sunshine Law requires open discussion in a public forum. In addition, I further understand that any documents submitted in conjunction with this application may be disclosed pursuant to Chapter 119.07 of the Florida Statutes (Florida Public Records Act).
- ▶ I understand and consent to MDEAT conducting a criminal background screening to determine my eligibility to serve as a board member.

I, (print your full name) **KHALID SALAHUDDIN**, certify I have thoroughly read this application and will abide by the rules and regulations governing Miami-Dade Economic Advocacy Trust (MDEAT). I further certify that all the statements made in this application are true and correct.

  
Signature

**3/31/15**

Date (Application valid for 6 months from this date)

Please mail your completed application including a current copy of your Miami-Dade County Voter ID Card AND resume or professional profile to, Miami-Dade Economic Advocacy Trust | Attn: MDEAT Board Member Application | 111 NW 1 ST, Suite 2032 | Miami, FL 33128; or send a complete application package via email to [MDEATInfo@MiamiDade.gov](mailto:MDEATInfo@MiamiDade.gov).





Miami-Dade Economic  
Advocacy Trust  
Making Progress for Residents' Concerns

## Board Membership Application

### **Acknowledgement and Authorization for Criminal Background Check**

As a condition of my application for appointment to the Miami-Dade Economic Advocacy Trust ("Trust"), I understand that Miami-Dade County through the Commissioner Auditor's Office will conduct a criminal background check on me to determine my eligibility to be appointed to the Trust. By signing this Acknowledgement and Authorization, I authorize Miami-Dade County by and through the Commissioner Auditor's Office, to access such information as may be necessary to complete a criminal background check.

I release from liability all persons and entities supplying such information. I indemnify the Trust against any liability which may result from making such requests. I agree that a fax or photocopy of the Acknowledgment and Authorization with my signature will be accepted with the same authority as the original.

Khalid Safahudin  
Signature

3/31/15

Date (Application valid for 6 months from this date)

Thank you for your submission.





Miami-Dade Economic  
Advocacy Trust  
*Working Together for Economic Change*

## Board Membership Application

### APPOINTMENTS

Within three months of appointment, new board members are required to complete the MDEAT New Member Orientation and Training, and Miami-Dade Commission on Ethics and Public Trust Mandatory Ethics Training. Each year, committee members are also required to submit a Financial Disclosure Statement to Miami-Dade County.

### Contact and Demographic Information

*This is the application for membership on the Miami-Dade Economic Advocacy Trust (MDEAT) board only.*

PLEASE ATTACH A COPY OF YOUR RESUME OR PROFESSIONAL PROFILE TO YOUR APPLICATION PACKAGE.

First Name: JAMES Last Name: BUNYAN Middle Initial: F

Home Address: 10242 SW 224 TER Home Phone: 305-256-3010

City, State, Zip Code: 33190 Cell Phone: 786-525-5984

Employer (if applicable): MILLENNIUM III REALTY SERVICES Occupation/Title: BROKER

Business Address: 15321 S. DIXIE HWY. Business Phone: 786-525-5984

City, State, Zip Code: PALMETTO BAY, FL 33157 Fax: 786-228-0686

Home Email: JFBUNYAN@AOL.COM Business Email: JFBUNYAN@AOL.COM

► Where may we contact you confidentially? ☐ Home ☒ Cell ☐ Email ☐ Work ☐ Other: \_\_\_\_\_

► Gender: ☒ Male ☐ Female

► Race/Ethnicity: ☐ White/Non-Hispanic ☒ Black/Non-Hispanic ☐ Hispanic ☐ Asian/Pacific Islander  
☐ American Indian/Alaska Native ☐ Other (specify) \_\_\_\_\_

► Are you an officer, employee, representative or consultant to any MDEAT program -funded provider? ☐ Yes ☒ No

► Are you a member of any other County boards? ☐ Yes ☒ No If yes, please list \_\_\_\_\_

► Are you presently a party in a lawsuit filed against Miami-Dade County? ☐ Yes ☒ No If yes, please describe the nature of the lawsuit: \_\_\_\_\_



# MDEAT

Miami-Dade Economic  
Advocacy Trust

## Board Membership Application

Please briefly describe your area of expertise and how you are able to help advance the mission of MDEAT.

I've dedicated the majority of my career in Real Estate (19  
 yrs) to assisting the under-served families of Miami Dade with  
Affordable Housing needs. I conduct free classes and  
seminars to assist our residents in becoming home owners..

### Miami-Dade County Voter Registration Verification

Members of the Miami-Dade Economic Advocacy Trust (MDEAT) board must be permanent residents and registered voters of Miami-Dade County. A copy of your Miami-Dade County Voter Identification Card must be included with your application.

Board Membership Application (Revised March 2015)

Questions? Call (305) 375.5661 or email [MDEATInfo@MiamiDade.gov](mailto:MDEATInfo@MiamiDade.gov) for assistance.



## Board Membership Application

### Statement of Commitment

As a MDEAT board member I agree to:

- ▶ Complete the Miami-Dade Commission on Ethics and Public Trust Mandatory Ethics Training within three months of appointment.
- ▶ Complete the MDEAT New Member Orientation and Training within three months of appointment.
- ▶ Abide by the MDEAT Bylaws, Ordinance and other related governing documents along with relevant policies and procedures, including:
  - Attending monthly board meetings (approximately 2 hours) from beginning to adjournment.
  - Attending monthly meeting(s) of the committee(s) to which I am appointed from beginning to adjournment (approximately 2 hours).
  - Preparing for meetings by carefully reviewing all pre-distributed materials (approximately 1 hour).
  - Providing relevant information regarding MDEAT service needs and priorities for planning and resource allocations.
- ▶ Treat fellow board members, committee members, staff and visitors with respect.
- ▶ Put aside special interests or personal perspectives and make recommendations for the economic advancement of Miami-Dade County's Black communities.
- ▶ I understand that this information will become public record and may be discussed in open, public meetings. The Florida Government in the Sunshine Law requires open discussion in a public forum. In addition, I further understand that any documents submitted in conjunction with this application may be disclosed pursuant to Chapter 119.07 of the Florida Statutes (Florida Public Records Act).
- ▶ I understand and consent to MDEAT conducting a criminal background screening to determine my eligibility to serve as a board member.

I, (print your full name) **JAMES BUNYAN**, certify I have thoroughly read this application and will abide by the rules and regulations governing Miami-Dade Economic Advocacy Trust (MDEAT). I further certify that all the statements made in this application are true and correct.

**James Bunyan**

Digitally signed by James Bunyan  
DN: cn=James Bunyan, o=MDEAT, ou,  
email=jfbunyan@aol.com, c=US  
Date: 2015.03.30 12:54:13 -04'00'

**3/25/15**

Signature

Date (Application valid for 6 months from this date)

Please mail your completed application including a current copy of your Miami-Dade County Voter ID Card AND resume or professional profile to, Miami-Dade Economic Advocacy Trust | Attn: MDEAT Board Member Application | 111 NW 1 ST, Suite 2032 | Miami, FL 33128; or send a complete application package via email to [MDEATInfo@MiamiDade.gov](mailto:MDEATInfo@MiamiDade.gov).



## Board Membership Application

### Acknowledgement and Authorization for Criminal Background Check

As a condition of my application for appointment to the Miami-Dade Economic Advocacy Trust ("Trust"), I understand that Miami-Dade County through the Commissioner Auditor's Office will conduct a criminal background check on me to determine my eligibility to be appointed to the Trust. By signing this Acknowledgement and Authorization, I authorize Miami-Dade County by and through the Commissioner Auditor's Office, to access such information as may be necessary to complete a criminal background check.

I release from liability all persons and entities supplying such information. I indemnify the Trust against any liability which may result from making such requests. I agree that a fax or photocopy of the Acknowledgment and Authorization with my signature will be accepted with the same authority as the original.

**James Bunyan**

Digitally signed by James Bunyan  
DN: cn=James Bunyan, o=MDEAT, ou,  
email=jibunyan@aol.com, c=US  
Date: 2015.03.30 12:55:05 -04'00'

Signature

**3/25/15**

Date (Application valid for 6 months from this date)

Thank you for your submission.



# JAMES F. BUNYAN

786-525-5984 – jfbunyan@aol.com

10242 SW 224 TER MIAMI, FL 33190

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## PROFESSIONAL EXPERIENCE

### *JANUARY 2003- PRESENT*

Millennium III Realty Services / CEO

*15321 S. DIXIE HWY #203 PALMETTO BAY, FL*

Managing Broker. Overseeing real estate sales team. Negotiating sales contracts and transactions. Analyzing market trends to determine new opportunities in evolving areas. Property management.

### *MARCH 2006- JUNE 2010*

HomeQuest Realty / Managing Broker / Secretary

*8000 SW 117 AVE PH MIAMI, FL, 33183*

Managing and training Sales Team. Creating and implementing office policy and procedures. Interviewing and hiring new Real Estate agents. Reconcile Escrow Accounts.

### *JANUARY 2007- DECEMBER 2009*

Bankers Capital Realty / Managing Broker

*110 Washington Ave Miami Beach, FL 33139*

Managing and training Sales Team. Creating and implementing office policy and procedures. Interviewing and hiring new Real Estate Agents.

### *APRIL 2000- JANUARY 2003*

First Florida Funding / Loan Officer

*7900 NW 155 St. #105 Miami Lakes, FL, 33016*

Assisting clients in obtaining best financial products to acquire Primary



Residences and Investment Properties.

*FEBRUARY 2000- JANUARY 2003*

Century 21 America / Broker-Associate

*12681 N. Kendall Dr Miami, FL 33186*

Consulting and assisting buyers with residential and commercial transactions.

*JANUARY 1996- FEBRUARY 2000*

Century 21 Dadeco / Sales Associate

*12677 S. Dixie Hwy Pinecrest, FL 33156*

Consulting and assisting clients with various aspects of a Real Estate transaction. Property management.

EDUCATION

*SEPTEMBER 1993- JUNE 1995*

Miami Dade College

*11011 SW 104 St Miami, FL 33176*

Business and Financing

*OCTOBER 1995*

Gold Coast School of Real Estate

*11250 NW 20 St Doral, FL 33172*

Real Estate Sales Person

*NOVEMBER 1999*

Gold Coast School of Real Estate

*11250 NW 20 St Doral, FL 33172*

Real Estate Broker



## SKILLS

### PUBLIC SPEAKER

Arrange and conduct seminars to educate First Time Home

Buyers on every aspect of the home buying process.

### CONTRACT NEGOTIATOR

Utilized experience and skills to get independent parties to come to a mutual agreement so all sides can receive equal benefits from the transaction.

### MANAGEMENT

Specializing in seeking and detecting special skill sets in individuals and teams to utilize those skills to accomplish a specific goal.

JAMES F. BUNYAN

10242 SW 224 TER

MIAMI, FL 33190

786-525-5984

JFBUNYAN@AOL.COM



**CONFIDENTIAL**

**PRISCILLA P. COQ, ESQ., PHR**

1245 NE 203<sup>rd</sup> Street • Miami, FL 33179 • 305-588-3273 • [ppowell52@hotmail.com](mailto:ppowell52@hotmail.com)

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**PUBLIC ADMINISTRATOR / HUMAN RESOURCE PROFESSIONAL**

Broad public service career of labor relations experience including supervision and training. Possession of strong negotiation, mediation, oral and written communication skills. Demonstrated experience in coordination of grievances, disciplinary actions, appeals, workplace violence claims and unlawful harassment claims. Successful management of a Housing Authority's ADA and Fair Housing Units serving over thirty thousand (30,000) residents and tenants and over eight hundred (800) employees. Forfeiture of \$2,500,000.00 in currency and \$100,000.00 in property (FMV) to the Miami-Dade Police Department. Possession of strong oral, written and visual presentation skills. Demonstrated experience in preparing training and evaluation materials.

**EDUCATION**

**J.D., ST. THOMAS UNIVERSITY, SCHOOL OF LAW • 1996**

AWARDS/HONORS – Phi Delta Phi, Clinical Field Achievement Award

**B.S., CORNELL UNIVERSITY • 1992**

School of Industrial and Labor Relations

**LICENSES AND CERTIFICATIONS**

HRCI-PROFESSIONAL IN HUMAN RESOURCES CERTIFICATION

FLORIDA SUPREME COURT CERTIFIED CIRCUIT/CIVIL MEDIATOR

FLORIDA BAR MEMBER

FDLE CERTIFIED INSTRUCTOR

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**PROFESSIONAL PROFILE**

**Miami-Dade Police Legal Advisor/Training Coordinator • July 2009 – Present**

Responsible for advising department staff on the interpretation of federal, state and local laws and ordinances and their application to complex legal matters dealing with law enforcement and the Police Department. Provides expert legal counsel to the Department Director, Command Staff and other sworn police officials. Drafts written legal opinions on disciplinary actions, appeals and internal affairs investigations.

**Miami-Dade Office of Community Advocacy Special Projects Administrator • January 2009 – July 2009**

Managed investigations and resolutions for allegations of discrimination. Interpreted provisions of and advised senior management on Title VII, ADEA, ADA, and Fair Housing.

**Miami-Dade Housing Agency Special Projects Administrator – ADA Coordinator • March 2005 – July 2008**

Coordinated the ADA and Fair Housing Units of the Miami-Dade Housing Agency overseeing all day to day operations regarding compliance. Trained staff and advised senior management on ADA, Section 504 and Fair Housing provisions.

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**PREVIOUS EMPLOYMENT**

**Personnel Specialist 2 – Miami-Dade Housing Agency • June 2004 – March 2005**

**Contracts Compliance Officer – Miami-Dade Department of Business Development • August 2003 – June 2004**

**Account Representative – DMJM Harris Inc. (Port of Miami) • August 2002 – July 2003**

**Human Resource Representative – Florida Relay Service (D.E.A.F.) • August 1998 – April 2000**

**Law Clerk Unemployment Compensation Unit – Legal Services of Greater Miami • June 1995 – May 1996**

**TRAINING**

Communications • Procurement • Budget • Conducting Internal Investigations • Internet Security • Instructor Techniques • EEOC Technical Assistance Program • ADA Working Group's 2005 Biennial ADA Conference

**COMMUNITY INVOLVEMENT**

Florida Association of Police Attorneys (FAPA) 2009 – Present • National Association of ADA Coordinators (NAADAC) 2005 – 2008 • Goodwill Ambassador 2006 • Volunteer Income Tax Association (VITA) 1993 – 1996

**TECHNICAL COMPETENCIES**

ACCESS, ORACLE, WORD, EXCEL, POWER POINT, INTERNET, OUTLOOK, TTD/TTY, LEXIS, WESTLAW, CJIS



*This application is for membership on the Miami-Dade Economic Advocacy Trust (MDEAT) Board only.*

MDEAT is an agent of Miami-Dade County charged by Miami-Dade County Board of Commissioners to help create economic parity between underserved Black communities and the community-at-large. Its approach to helping create economic parity – through the support of the action committees – is to utilize programmatic enterprises and advocate for systemic solutions.

## MDEAT BOARD

### THE ROLE OF THE BOARD

The board is the governing body of Miami-Dade Economic Advocacy Trust. It provides the vision, mission, goals and the overall strategic direction of the agency. Thus, board members participate in broad policy development that guides the agency, its governance, and the work to help in the fulfillment of the agency's mission.

### PREPARATION

Board members are expected to **work diligently to understand the mission, purpose, goals and programs of the agency**. It is also expected that board members prepare for board and committee meetings by reviewing related documents and materials in understanding items before a vote.

### ACTIVE PARTICIPATION

Board members are expected to **regularly attend scheduled board meetings**, be available for consultation by phone and e-mail, and **serve on at least one committee** of the board. Board members are also expected to come prepared to discuss the issues and business at hand during meetings, and attend annual strategic planning sessions. Further, board members are expected to actively participate in the agency's workshops, community events and fundraisers if applicable. Finally, board members should suggest agenda items periodically for board and committee meetings to ensure significant policy-related matters are addressed and the agency's work provides value to the community.

### AGENCY REPRESENTATION

Each board member serves as a de facto MDEAT ambassador. It is expected that board members help to promote the work and achievements of the agency within the community. Thus, board members are expected to represent MDEAT in the best possible way.

**Please keep Pages 1-3 for your records.**



## Board Membership Application

### UPHOLD THE BY-LAWS

It is the expectation that board members **abide by the agency's by-laws and other governing documents.** According to the by-laws, board members who miss three consecutive board meetings without proper notice or otherwise unable to fulfill obligations as a board member, are asked to submit a letter of resignation. Other similar mandates are outlined in the document.

### COMMITTEES

Committees carry out the mandates of the board. There are several committees. Three of them are action committees and are comprised of both board members and non-board members. These committees are the Youth Action Committee (YAC), Housing Advocacy Committee (HAC), and the Economic Development Action Committee (EDAC). Other board committees which are comprised of only board members are the Executive Committee, Bylaws Committee, Personnel Committee, and Budget Committee.

### ETHICS

**Board members must participate in ethics training.** It is a requirement for board members to avoid a conflict of interest or the appearance thereof and disclose any conflicts as soon as possible. Board members with conflicts of interest must remove themselves from voting on items of conflict or engaging in discussions related to a particular item at the general board level or at the action committee level. Further, board members are not allowed to accept offers or favors from entities doing business with the agency or county.

### BOARD DECORUM

Miami-Dade Economic Advocacy Trust exists to serve the community. All people related to the agency are working to fulfill that mandate. Therefore, **board members are expected to respect, listen to, and treat courteously all people involved with the agency.** These people include fellow board members, staff, consultants, grantees, and applicants.

### NOMINATION PROCESS

The nomination process is managed through **MDEAT Nominating Council**, a separate and independent entity of MDEAT. It maintains at all times a fair and open nomination process. **Membership is based on availability of positions and level of expertise in one of the agency's core areas of service.**

Applicants must be permanent residents and registered voters of Miami-Dade County and must have reputations of integrity and community service and must not be serving on more than two boards created by the Miami-Dade Board of County Commissioners, unless the Commission has by unanimous vote approved the appointment after being advised of all other County board(s) upon which the person sits, provided, however, a person serving on any one of the following boards shall not serve on any other County board simultaneously except as provided by ordinance: Community Council; Community Zoning Appeals Board; Planning Advisory Board; Citizens' Independent Transportation Trust; Housing Finance Authority; Independent Review Panel; Industrial Development Authority; Health Facilities Authority; Educational Facilities Authority; Commission on Ethics and Public Trust; Environmental Quality Control Board; The Children's Trust; and the Public Health Trust. Notwithstanding the foregoing, a person is prohibited from serving on a County board where such service would violate federal or state law, the Miami-Dade County Home Rule Charter or county ordinance.





Miami-Dade Economic  
Advocacy Trust  
*Working Together for Economic Change*

## Board Membership Application

### APPOINTMENTS

Within three months of appointment, new board members are required to complete the MDEAT New Member Orientation and Training, and Miami-Dade Commission on Ethics and Public Trust Mandatory Ethics Training. Each year, committee members are also required to submit a Financial Disclosure Statement to Miami-Dade County.

### Contact and Demographic Information

*This is the application for membership on the Miami-Dade Economic Advocacy Trust (MDEAT) board only.*

PLEASE ATTACH A COPY OF YOUR RESUME OR PROFESSIONAL PROFILE TO YOUR APPLICATION PACKAGE.

First Name: Priscilla Last Name: Coq Middle Initial: P

Home Address: 1245 NE 203 Street Home Phone: n/a

City, State, Zip Code: Miami, Florida 33179 Cell Phone: 305-588-3273

Employer (if applicable): Miami Dade Police Department Occupation/Title: Police Legal Advisor

Business Address: 9105 NW 25 Street Business Phone: 305-471-3678

City, State, Zip Code: Miami, Florida 33172 Fax: 305-471-3113

Home Email: ppowell52@hotmail.com Business Email: pcoq@mdpd.com

► Where may we contact you confidentially? ☐ Home ☐ Cell ☒ Email ☐ Work ☐ Other: \_\_\_\_\_

► Gender: ☐ Male ☒ Female

► Race/Ethnicity: ☐ White/Non-Hispanic ☒ Black/Non-Hispanic ☐ Hispanic ☐ Asian/Pacific Islander  
☐ American Indian/Alaska Native ☐ Other (specify) \_\_\_\_\_

► Are you an officer, employee, representative or consultant to any MDEAT program-funded provider? ☐ Yes ☒ No

► Are you a member of any other County boards? ☐ Yes ☒ No If yes, please list \_\_\_\_\_

► Are you presently a party in a lawsuit filed against Miami-Dade County? ☐ Yes ☒ No If yes, please describe the nature of the lawsuit: \_\_\_\_\_



**MDEAT**

Miami-Dade Economic  
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## Board Membership Application

Please briefly describe your area of expertise and how you are able to help advance the mission of MDEAT.

Gained experience with community, housing and youth  
related matters during the following: service as delegate to  
the Women and Minority Business and the Living Wage  
Advisory Boards, the Miami-Dade HIV/AIDS Partnership  
Housing Committee and as staff to the Equal Opportunity ■

### Miami-Dade County Voter Registration Verification

*Members of the Miami-Dade Economic Advocacy Trust (MDEAT) board must be permanent residents and registered voters of Miami-Dade County. A copy of your Miami-Dade County Voter Identification Card must be included with your application.*



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- ▶ I understand and consent to MDEAT conducting a criminal background screening to determine my eligibility to serve as a board member.

I, (print your full name) Priscilla P. Coq, certify I have thoroughly read this application and will abide by the rules and regulations governing Miami-Dade Economic Advocacy Trust (MDEAT). I further certify that all the statements made in this application are true and correct.

**Priscilla Coq**

Digitally signed by Priscilla Coq  
DN: cn=Priscilla Coq, o=MDEAT, ou=, email=priscilla.coq@mdeat.com, c=US  
Date: 2015.03.30 15:27:56 -04'00'

**3/30/15**

Signature

Date (Application valid for 6 months from this date)

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**Priscilla Coq**

Digitally signed by Priscilla Coq  
DN: cn=Priscilla Coq, o, ou,  
email=pcocq@mdpd.com, c=US  
Date: 2015.03.30 11:39:26 -04'00'

Signature

**3/30/15**

Date (Application valid for 6 months from this date)

Thank you for your submission.